American Society of Civil Engineers
Philadelphia Section
Younger Member Forum

2026-2027 Board Meeting No. 4

DATE: Friday, October 16, 2026
TIME: 4:00 PM – 5:30 PM EST
LOCATION: Schnabel Engineering, 3 Dickinson Dr, Suite 200, Chadds Ford, PA 19317
CALL INFO: Teams Link (Meeting ID: 277 795 603 644 323; Passcode: ok64nx3v

ATTENDANCE: *Virtual attendees in italics.*

- ☑ CJ Medora (CM)
- ☑ Kayla Nelson (KN)
- ☑ Christian Antisell (CA)
- ☑ Kerianne Chen (KC)
- ☐ Kevin Walsh (KeW)
- ☐ Ryan DeMent (RD)
- ☑ *Tyler Farley (TF)*
- ☑ Noor Dabdoub (ND)
- ☑ Belen Labarta (BL)
- ☐ Gina Venuto (GV)
- ☐ Andrew Edwins (AE)
- ☑ Elvira Mikhael (EM)
- ☑ Callum Grealy (CG)
- ☐ Kevin Malley (KM)
- ☐ Anthony Rizzo (AR)
- ☐ Shane Leiphart (SL)
- ☑ Emma Youngs (EY)
- ☑ *Ivan Burashnikov (IB)*
- ☑ Katie Wade (KaW)
- ☑ *Dane Hagstrom (DH)*
- ☑ Sam Griffin (SG)
- ☑ Liv Brown (LB)
- ☑ Tony Ableman (TA)
- ☑ *Hannah Booz (HB)*
- ☑ Karan Doshi (KD)

GUESTS: Assunta Daprano (AD),

AGENDA

1. CALL TO ORDER & ROLL CALL **(CM)**

2. APPROVAL OF MINUTES (**CM)**
   a. 2026-09-16_Board_Meeting_3_Minutes.pdf
      i. Motion: *ND*
      ii. Second: *EY*

3. REPORTS OF OFFICERS **(CM)**
   a. President **(CM)**
      i. Upcoming Events
         1. Region 2 Assembly at Lehigh University (Sat. 11/7) *(8am to 4pm)*
            a. Registration deadline NEXT FRIDAY, 10/23 ($10 professional, $5 student)
            b. Carpool spreadsheet
      ii. Future Events
         1. ASCE2027 in Philadelphia (March 1-5, 2027)
            a. Early bird deadline Nov 16 (registration increases after)
            Past board members DB, KK, MR will be presenting
            Social events will be free for Philly Section to attend.
   b. Treasurer **(KC)**
      i. FY27 Budget *has been approved as is.*
         1. SMT and JEDI will utilize humphrey fund
      ii. Outstanding Reimbursement Requests
         1. T Abelman K-12 Check

2.

iii. Recently Processed Reimbursement Requests
1. *CG EOS*
2. *EY Kickball*
To be sent to section
3. *K-12, College Contact, AAH, Mentor mixer,*

c. Secretary **(CA)**
i. Google Drive Access
ii. FY27 Event Tracking
1. *Input events early and often*
iii. Event Planning Checklist
iv. FY27 Event Approval Form
1. *Please remember to check feedback form option if desired*

4. REPORTS OF STANDING COMMITTEES **(CM)**
a. Communications Committee **(CA)**
i. No updates
b. Outreach Committee **(KN)**
i. Past Events
1. Student Chapter Leaders Meeting at McCormick Taylor (9/22) **(DH)**
a.
2. Mentor Mentee Mixer (10/13) **(HB/KD)**
a. 26 mentors/mentees attended, great feedback from EM. Pairs were able to "rank" their preferences.
ii. Upcoming Activities
~~1. STEM-AG Expo (10/20 to 10/22) **(LB/TA)**~~
a. No longer attending
2. Girls Exploring Tomorrow's Technology (GETT) Expo (10/24) **(LB/TA)**
a. DVGI has plenty of Volunteers, Tony and Liv will be attending.
3. Andrew J. Morrison School (11/19) **(LB/TA)**
iii. Activities to Track
1. CivE Club Schedule **(KaW/SG)**
a. 9 7th graders signed up, potentially more once permission slips are turned in
b. Slightly longer commute for KW and SG.
c. Will need more assistance form board and members in the spring.
d. Considering site tours for field trip SEPTA CH or Amtrak
c. Events Committee **(KC)**
i. Past Events
1. Phillies Game & Tailgate (9/25) **(CG/KM)**
a. Good turn out, only a couple extra tickets. N&W spoke to tailgate attendees this time!! (bought 25 tickets last year and didn't - for context)
b. IB did a great job DJ-ing
2. Joint Technical Tour of The Bellwether District with T&DI (10/1) **(AR/SL)**
a. Interesting presentation, brief site tour,.
3. Adopt a Highway (10/3) **(EY/IB)**
a. 17 cleaners - IB to DJ next time? Remember to include in advert.
b. $9.88 over budget
ii. Upcoming Events
1. What Would You Do? (Problem Solving Workshop) (11/19) **(AE/EM)**
a. Event advertised - now solidifying programing
b. Challenging engineering scenarios that groups need to work through - best solutions receive points & prizes.
c. Ladder 15 3rd floor Confirmed. $6 per ticket, working out food menu.
d. AD volunteered to assist
e. IB to EmCee and DJ? (may need a budget mod.)

iii. Events to Track
1. SEPTA or RTMC Tour - Winter 2027 **(AR/SL)**
a. Not Present
2. Grey's Ferry Swing Bridge - Spring 2027 **(AR/SL)**
a. Not Present

d. Justice, Equity, Diversity, & Inclusion (JEDI) Committee **(RD)**

5. REPORTS OF SPECIAL COMMITTEES **(CM)**
a. Section Email/Event Management Task Committee **(CM/CA)**
i. CA Working on it

6. UNFINISHED BUSINESS **(CM)**
a. Please review and send ND any updates

7. NEW BUSINESS **(CM)**
a. President **(CM)**
b. Vice President **(KN)**
c. Secretary **(CA)**
d. Treasurer **(KC)**
e. JEDI **(RD)**
f. Awards **(TF)**
i. Region 2 Award Recipient
1. HB - Faculty and Practitioner Advisor Award
2. EM - JEDI Award
ii. YMC Awards
1. Not happening this year
iii. ECP DVEW EotY Nominations
1. Has been posted, waiting on other award categories to be posted.
g. Information Technology **(ND)**
i. Group photo
ii. Website Event Recaps
iii. Update to include new award winners
iv. Remove Election Information
h. Social Media **(GV)**
i. Please continue to take pictures at events and send them to her.
i. Public Relations **(BL)**
i. Please continue to add events to ETS
1. FY26 Closed Out.
2. YMF has won Peers Group Award 2 years in a row!! (No pressure)
j. Professional Development **(AE/EM)**
i. Critical Issues Seminar - Sustainability & Resiliency
k. Social Events **(CG/KM)**
i. ASHE Joint Happy Hour in early Dec
1. Avoid week of 12/7 due to TESC
2. Considering first week
l. Technical Events **(AR/SL)**
m. Community Service **(EY/IB)**
i. Noor is driving Emma to Region 2 assembly if anyone wants to join (party car)
n. Civil Engineering Club **(KaW/SG)**
i. 3 pm on THursdays if anyone wants to volunteer
o. College Contact **(DH)**
i. Monthly newsletter to College Students CaI for info week 3, sent out week 4
ii. Swarthmore needs to know approximate cost of upcoming events so they can budget
iii. KC will share Grant app for ASCE 27
p. K-12 Outreach **(LB/TA)**

i. *Andrew J. Morrison School (11/19)*
    1. *3pm, would be nice to organize a carpool from the school to Ladder 15 for WWYD at 5:30pm*
    2. *30 6th graders, marshmallow towers*

q. Student Member Transition **(HB/KD)**
    i. *Great job with pairs*

8. OPEN DISCUSSION **(CM)**
    a. *None*

9. ANNOUNCEMENTS **(CM)**
    a. Next Meeting:

        Wednesday, November 18th at Pennoni Associates
        1900 Market Street, Suite 300
        Philadelphia, PA 19103

10. ADJOURNMENT **(CM)**
    a. *Meeting adjourned at 17:46:32*